

POST COMMUNION PRAYER

Lord Jesus, in a wonderful sacrament
you strengthen us with the saving power
of your suffering, death, and resurrection.
May this sacrament of your body and blood
so work in us that the fruits of your redemption
will show forth in the way we live,
for you live and reign with the Father and the Holy Spirit,
one God, now and forever.
Amen.

BLESSING

STRIPPING OF THE ALTAR Sacred Silence arr. by Karissa Dennis Joy Ringers

Departing worship in solemn silence, we anticipate the coming days.



Pastor: Rev. Orin W Cummings, PhD
Vicar: Jackson Reynolds, MDiv
Lector: Steve Grochowsky
Distribution Assistants: Vicar Jackson, MDiv.

+ CALL TO WORSHIP

In celebration of our baptism, we worship
In the name of God: Father, ✚ Son, and Holy Spirit.
Amen.

HYMN ELW 801

CELEBRATE THE RESURRECTION WITH US THIS WEEKEND

Easter Service on Saturday, April 19 at 5:30 p.m.
Easter Service on Sunday, April 20 at 9:30 a.m.

Easter Breakfast on Sunday, April 20 immediately following worship.
Join our church family for fellowship!

Easter Egg Hunt for all children on Sunday, April 20
following worship.

Change My Heart, O God

Refrain

Change my heart, O God; make it ev - er true.

End

Change my heart, O God; may I be like you.

You are the pot - ter; I am the clay.

Refrain

Mold me and make me; this is what I pray.

Text: Eddie Espinosa, b. 1953
Music: CHANGE MY HEART, Eddie Espinosa
Text and music © 1982 Mercy/Vineyard Publishing, admin. Music Services

Christ's introduction of the Lord's Supper is found in Matthew, Mark, Luke, and in Paul's First Letter to the Corinthians. Jesus took bread and wine and presented it as his body and blood to his disciples. The Christian church continues this sacrament to this day.

The benefit which we receive from such eating and drinking is shown us by these words: "Given and shed for you for the forgiveness of sin," namely, that in the Sacrament forgiveness of sin, life and salvation are given us through these words. Whoever believes these words has exactly what they say, namely, the forgiveness of sin. Where there is forgiveness of sin, there is also life and salvation.

+ CONFESSIONS & FORGIVENESS OF SINS

Let us confess our sin in the presence of God and one another.

Brief Silence

Most merciful God,
**we confess that we are captive to sin
and cannot free ourselves.
We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ,
have mercy on us.
Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name. Amen.**

God, who is rich in mercy, loved us
even when we were dead in sin,
and made us alive together with Christ.
By grace you have been saved.
In the name of + Jesus Christ, your sins are forgiven.
Almighty God strengthen you with power
through the Holy Spirit,
that Christ may live in your hearts through faith.
Amen.

COMMUNION DISTRIBUTION

SPECIAL MUSIC Eat This Bread, Drink This Cup arr. Margaret Tucker Joy Ringers

DISTRIBUTION HYMN ELW 642

Ubi caritas et amor
Where True Charity and Love Abide

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It consists of two systems of music. The first system contains the first two lines of the hymn, and the second system contains the next two lines. The lyrics are written below the vocal staves. The piano accompaniment is written on a grand staff (treble and bass clef). The key signature has one flat (B-flat), and the time signature is 4/4. The first system ends with a double bar line, and the second system also ends with a double bar line. The lyrics for the first system are: 'U - bi ca - ri - tas et a - mor, / Where true char - i - ty and love a - bide,'. The lyrics for the second system are: 'u - bi ca - ri - tas, De - us i - bi est. / God is dwell - ing there; God is dwell - ing there.' The piano accompaniment features a steady rhythm with chords and moving lines in both hands.

Text: Latin antiphon, 9th cent.; Taizé Community; tr. *With One Voice*
Music: TAIZÉ UBI CARITAS, Jacques Berthier, 1923–1994
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English text © 1995 Augsburg Fortress.

TABLE BLESSING

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:
Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread. Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever.
Amen.

INVITATION TO COMMUNION

All who are hungry, come!
The feast of grace is spread. Come!

COMMUNION DISTRIBUTION

Lamb of God

WOV pg. 25

Lamb of God, you take a - way the sin of the world;
have mer-cy on us, have mer-cy on us, have mer - cy.
Lamb of God, you take a - way the sin of the world;
have mer-cy on us, have mer-cy on us, have mer - cy.
Lamb of God, you take a - way the sin of the world; grant us peace.

+ WORD

A READING FROM JOHN 13:1-17, 31b-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean." ¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them." ^{31b}"Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

A New Commandment

This evening our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. Tonight we remember Christ's last meal with his disciples, but the central focus is his commandment that we live out the promise embodied in this meal. As Jesus washed his disciples' feet, so we are called to give and receive love in humble service to one another. Formed into a new body in Christ through this holy meal, we are transformed by the mercy we have received and carry it into the world.

THE GREAT THANKSGIVING

The Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, Holy Father, through Christ our Lord. Who on the tree of the cross gave salvation to all, that, where death began, there life might be restored, and that he, who by a tree once overcame, mighty by a tree be overcome. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn.

HOLY, HOLY, HOLY

WOV 22

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord,

Lord God of pow'r and might, heav-en and earth are

full of your glo - ry. Ho - san - na in the high - est.

Bless - ed, bless - ed is he who comes in the name of the

Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.