## **POST COMMUNION PRAYER**

Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection.

May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

#### **BLESSING**

STRIPPING OF THE ALTAR

Sacred Silence arr. by Karissa Dennis

Joy Ringers

Departing worship in solemn silence, we anticipate the coming days.





Pastor: Rev. Orin W Cummings, PhD

Vicar: Jackson Reynolds, MDiv

**Lector:** Steve Grochowsky

**Distribution Assistants:** Vicar Jackson, MDiv.

### + CALL TO WORSHIP

In celebration of our baptism, we worship

In the name of God: Father, + Son, and Holy Spirit.

Amen.

HYMN ELW 801



Text: Eddie Espinosa, b. 1953 Music: CHANGE MY HEART, Eddie Espinosa Text and music © 1982 Mercy/Vineyeard Publishing, admin. Music Services Christ's introduction of the Lord's Supper is found in Matthew, Mark, Luke, and in Paul's First Letter to the Corinthians. Jesus took bread and wine and presented it as his body and blood to his disciples. The Christian church continues this sacrament to this day.

The benefit which we receive from such eating and drinking is shown us by these words: "Given and shed for you for the forgiveness of sin," namely, that in the Sacrament forgiveness of sin, life and salvation are given us through these words. Whoever believes these words has exactly what they say, namely, the forgiveness of sin. Where there is forgiveness of sin, there is also life and salvation.

## + CONFESSIONS & FORGIVENESS OF SINS

Let us confess our sin in the presence of God and one another.

#### Brief Silence

Most merciful God,
we confess that we are captive to sin
and cannot free ourselves.
We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ,
have mercy on us.
Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. Amen.

2

#### **COMMUNION DISTRIBUTION**

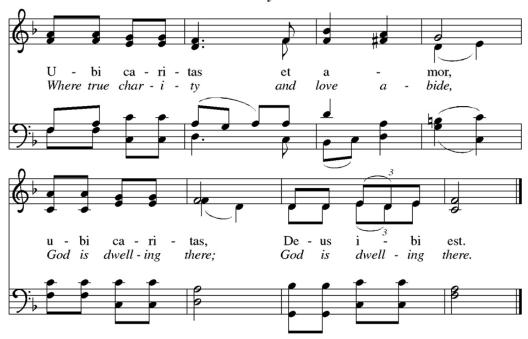
SPECIAL MUSIC

Eat This Bread, Drink This Cup arr. Margaret Tucker Jo

**DISTRIBUTION HYMN** 

ELW 642

# Ubi caritas et amor Where True Charity and Love Abide



Text: Latin antiphon, 9th cent.; Taizé Community; tr. With One Voice
Music: TAIZÉ UBI CARITAS, Jacques Berthier, 1923–1994
Text and music © 1979 Les Presses de Taizé, GIA Publications, Inc., agent. 7404 S. Mason Ave., Chicago, IL 60638
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English text © 1995 Augsburg Fortress.

## **TABLE BLESSING**

#### THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

Our Father in heaven, hallowed be your name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread. Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

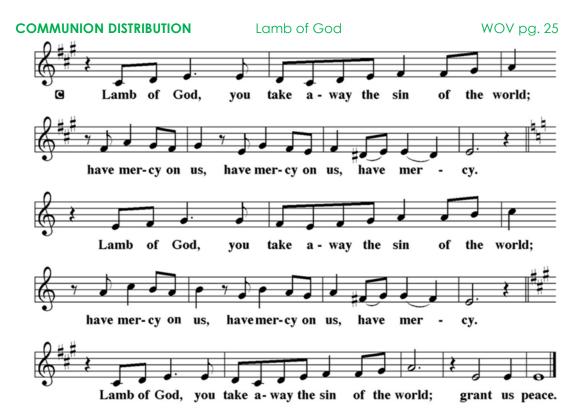
For the kingdom, the power, and the glory are yours, now and forever.

Amen.

## INVITATION TO COMMUNION

All who are hungry, come!.

The feast of grace is spread. Come!



### A READING FROM JOHN 13:1-17, 31b-35

Now before the festival of the Passover. Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup>The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, <sup>4</sup>got up from the table, took off his outer robe, and tied a towel around himself. 5Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. <sup>6</sup>He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" <sup>7</sup>Jesus answered, "You do not know now what I am doing, but later you will understand." 8Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" 10 Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." 11For he knew who was to betray him; for this reason he said, "Not all of you are clean."

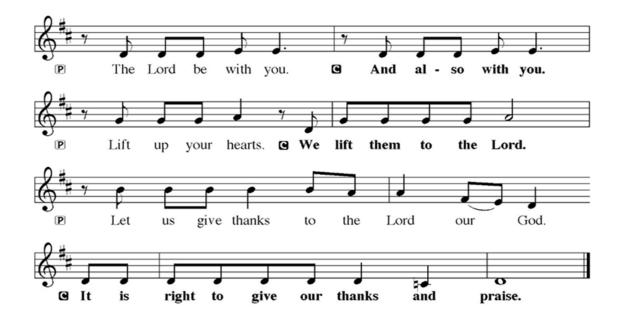
<sup>12</sup>After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? <sup>13</sup>You call me Teacher and Lord—and you are right, for that is what I am. <sup>14</sup>So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup>For I have set you an example, that you also should do as I have done to you. <sup>16</sup>Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. <sup>17</sup>If you know these things, you are blessed if you do them."

<sup>31b</sup>"Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' <sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another."

#### A New Commandment

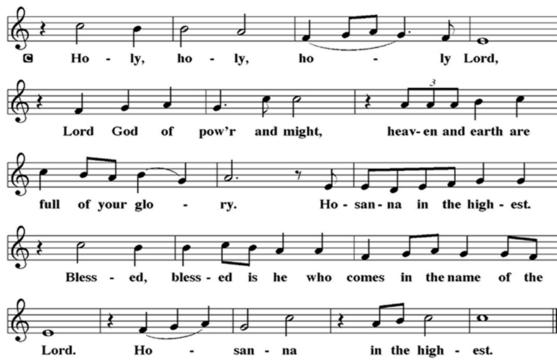
This evening our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. Tonight we remember Christ's last meal with his disciples, but the central focus is his commandment that we live out the promise embodied in this meal. As Jesus washed his disciples' feet, so we are called to give and receive love in humble service to one another. Formed into a new body in Christ through this holy meal, we are transformed by the mercy we have received and carry it into the world.

#### THE GREAT THANKSGIVING



#### **PREFACE**

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, Holy Father, through Christ our Lord. Who on the tree of the cross gave salvation to all, that, where death began, there life might be restored, and that he, who by a tree once overcame, mighty by a tree be overcome. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn.



## **WORDS OF INSTITUTION**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.